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ANNUAL REPORT

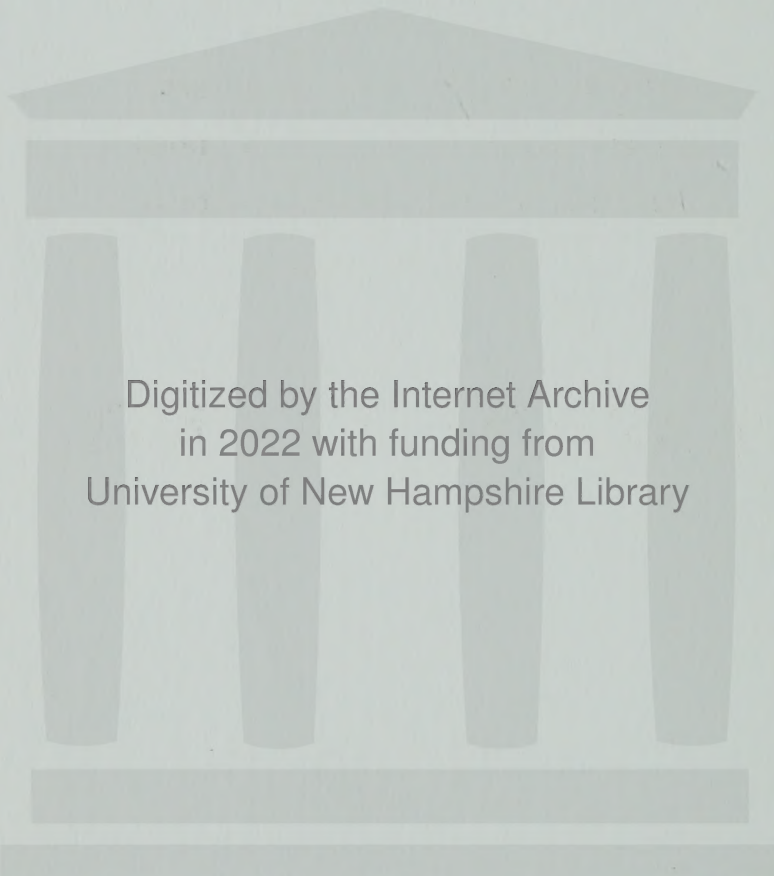
Carroll County



New Hampshire

1964

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ANNUAL REPORT
OF THE
OFFICERS
COUNTY COMMISSIONERS, TREASURER,
SUPERINTENDENT OF THE COUNTY HOME,
SOLICITOR, AUDITORS, CLERK OF COURT,
SHERIFF, AND JAILER
OF
CARROLL COUNTY

FOR THE YEAR ENDING
DECEMBER THIRTY-FIRST

1964

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ROBERT C. SAWYER, Clerk of Carroll County Superior Court retired after serving in this office for 31 years. "Bob" is shown swearing in his successor, **Atty. Philip J. Ganem** of Brookfield.



EDWIN B. EDGERLY

Commissioner Edwin B. Edgerly of Tuftonboro, retired from public office after 31 years' service to Carroll County as County Commissioner.

CARROLL COUNTY OFFICERS

1964

Commissioners

| | |
|------------------|------------|
| JOHN N. LEIGHTON | Conway |
| EDWIN B. EDGERLY | Tuftonboro |
| ARTHUR B. BROWN | Sandwich |

Treasurer

| | |
|---------------------|---------|
| PERCY F. BLAKE, JR. | Madison |
|---------------------|---------|

Sheriff

| | |
|----------------|----------|
| GRANT A. FLOYD | Sandwich |
|----------------|----------|

County Attorney

| | |
|----------------|--------|
| ARLOND C. SHEA | Conway |
|----------------|--------|

Register of Deeds

| | |
|--------------|-----------|
| PAUL E. GRAY | Wolfeboro |
|--------------|-----------|

Register of Probate

| | |
|-------------------------------|------------|
| ESTELLA M. WHITE | Ossipee |
| ROBERT C. SAWYER* | Ossipee |
| *Retired March 13, 1964 | |
| PHILIP J. GANEM | Brookfield |
| March 13 to December 31, 1964 | |

Auditors

| | |
|-------------------|---------|
| ALBERT P. BALLARD | Ossipee |
| DAVID B. SCHURMAN | Conway |

Medical Referee

| | |
|--------------------------|---------|
| FRANCIS J. C. DUBE, M.D. | Ossipee |
|--------------------------|---------|

Physician

| | |
|-----------------------|---------|
| DAVID P. DUTTON, M.D. | Freedom |
|-----------------------|---------|

Superintendent and Matron of County Home

| | |
|----------------------------|---------|
| MR. AND MRS. EDWARD STOKES | Freedom |
|----------------------------|---------|

Jailer

| | |
|---------------|---------|
| EDWARD STOKES | Freedom |
|---------------|---------|

DEPUTY SHERIFFS

1964

| Name | Term | Town |
|----------------------|-------------------------------------|-------------|
| PHILLIP A. BLAKE | January 1, 1961 to January 1, 1965 | Ossipee |
| PERCY A. BLAKE, JR. | January 29, 1964 to January 1, 1965 | Madison |
| IRENE C. BRYANT | January 1, 1951 to January 1, 1965 | Madison |
| HOMER GREENWOOD | November 9, 1960 to January 1, 1965 | Bartlett |
| BEATRICE H. KIMBALL | January 1, 1957 to January 1, 1965 | Ossipee |
| FRED W. LONG | January 1, 1951 to January 1, 1965 | Wolfeboro |
| ROBERT MESERVE | June 13, 1961 to January 1, 1965 | Conway |
| CHARLES A. SEVERANCE | January 1, 1951 to January 1, 1965 | Moultonboro |
| EDWARD STOKES | October 1, 1959 to January 1, 1965 | Freedom |
| *ARNOLD H. WENTWORTH | August 12, 1958 to July 14, 1964 | Union |
| JOSEPH S. WILSON | January 1, 1959 to January 1, 1965 | Conway |

*Resigned July 14, 1964

Members of
THE
Carroll County Delegation

NEW HAMPSHIRE HOUSE OF REPRESENTATIVES

| | |
|-----------------|---------------------|
| Albany | Not Represented |
| Bartlett | Donalda Howard |
| Brookfield | Roland Hughes |
| Chatham | Not Represented |
| Conway | Esther Davis |
| | Carroll Hill |
| | Milburn Roberts |
| Eaton | Not Represented |
| Effingham | Virginia Taylor |
| Freedom | Not Represented |
| Hart's Location | Not Represented |
| Jackson | Daniel R. Blanchard |
| Madison | Percy A. Blake, Jr. |
| Moultonboro | Stewart Lamprey |
| Ossipee | Marcus Diffenderfer |
| Sandwich | Mary Senior Brown |
| Tamworth | Earle H. Remick |
| Tuftonboro | Carroll Lamprey |
| Wakefield | Arthur H. Fox |
| Wolfeboro | Leslie Chamberlain |
| | Russell Claflin |

DELEGATES TO COUNTY CONVENTION

| | |
|-----------------|----------------------|
| Albany | Ruth Morrill |
| Chatham | Clyde Garland |
| Eaton | Robert Patterson |
| Freedom | Kenneth M. Alexander |
| Hart's Location | Florence Morey |

Delegation Meeting and Public Hearing

The Public Hearing at the Court House February 15, 1964 was attended by Commissioners Leighton and Brown; Paul Gray, Register of Deeds; Edward Stokes, Supt. County Home; Grant Floyd, Sheriff's Department; Cooperative Extension Service was represented by John Damon, Elizabeth Roper and Council member, George Shaw.

There were twelve delegates present. The budget was taken up item by item. There were some questions on the Extension budget, and the mileage increase of one cent on each mile answered the question. The Radio set-up was gone over with Sheriff Floyd explaining it in detail. Mr. Stokes spoke on the special items in his budget.

Chairman Blake spoke on Register of Probate budget, the slight increase caused by the added cost of materials. Mrs. White, Register of Probate, unavoidably detained, arrived later.

The hearing adjourned on the motion of Rep. Remick, seconded by Rep. Howard.

ESTHER DAVIS
Clerk.

CARROLL COUNTY DELEGATION MEETING

MARCH 14, 1964

The Carroll County Delegation met at the County Home on March 14, 1964. Present were Commissioners Leighton, Brown and Edgerly. Representatives of the Extension Service, Gafney Library, Sheriff's Department, Registry of Deeds, County Home and other departments.

Delegation members present were: Chairman, Rep. Percy Blake Vice Chairman, Rep. Carroll Hill, Rep. Donalda Howard, Rep. Virginia Taylor, Rep. Stewart Lamprey, Rep. Carroll Lamprey, Rep. Mary Brown, Rep. Earle Remick, Rep. Milburn Roberts, Rep. Leslie Chamberlain, Rep. Esther Davis, Clerk; Delegate, Ruth Morrill, Del. Kenneth Alexander, Del. Florence Morey, Del. Robert Patterson.

After a delicious dinner, we proceeded to take up the budget item by item. Items One through Eight, voted to accept the amount requested. Item Nine, Counsel fees, voted to place the sum at \$500.00

in place of \$600.00 requested. Items Ten and Eleven accepted as requested. Item Twelve, Sheriff and Deputies, moved by Roberts, seconded by Hill, to place the sum of \$25,000.00 in place of the \$27,850.00 requested. So voted. Item Thirteen, voted to accept as proposed including specials. Item Fourteen through 22, voted to accept as proposed. Item 23 Gafney Library, moved by Hill, seconded by Davis, to place the sum of \$500.00 in place of \$300.00. So voted. Items 24 through 29 voted to accept as proposed. Special Item, Court House Roof \$5,000.00; moved by Carroll Lamprey, seconded by Morey, to pass over the item. Rep. Mary Brown opposed vote to pass over. Vote to pass over carried. Special Item: Radio Set-up proposed by Sheriff's Department and recommended by Special Committee; moved by Davis to accept. After discussion, moved by Hill, seconded by Chamberlain to lay on the table until Towns take action on it. So voted.

Moved by Taylor, seconded by Remick, that Rep. Stewart Lamprey be authorized to draft a request for a Probation Officer for Carroll County. So voted.

It was moved by Stewart Lamprey that the sum of \$85,000.00 estimated revenue be set for total revenue from all sources except taxation. Seconded by Howard.

Rep. Hill moved to adjourn, seconded by Carroll Lamprey. So voted.

Respectfully submitted,

ESTHER DAVIS
Clerk.

CARROLL COUNTY DELEGATION MEETING

APRIL 3, 1964

The Executive Committee met for the first quarterly meeting on Friday, April 3, 1964 at the County Home.

Present were:

Commissioners Leighton and Brown
Chairman Percy Blake
Vice Chairman Carroll Hill
Repr. Mary Brown
Repr. Arthur Fox

Repr. Leslie Chamberlain
Repr. Milburn Roberts
Repr. Esther Davis, Clerk

The budget for the first quarter was in order and was accepted. It was moved and seconded that the action at the Delegation meeting March 14, 1964, as to drafting a request for a Probation Officer for Carroll County be re-affirmed. So voted, the Clerk to convey the recorded request to House Speaker Lamprey.

It was moved and seconded to adjourn, there being no further business.

Respectfully submitted,

ESTHER DAVIS
Clerk.

CARROLL COUNTY DELEGATION EXECUTIVE COMMITTEE MEETING

August 7, 1964

The Carroll County Executive Committee met at the Court House on August 7, 1964 for the second quarterly meeting on the budget.

Present were Chairman Hill, Roberts, Chamberlain, Mary Brown and Esther Davis, Clerk. Also present Delegation Chairman Blake.

The Budget expenditures for the second quarter were taken up, item by item. All departments in good order. Sheriff's Department may run slightly over the amount appropriated.

No further business being at hand, Roberts moved adjournment seconded by Chamberlain. So voted.

Respectfully submitted,

ESTHER DAVIS
Clerk.

**CARROLL COUNTY DELEGATION EXECUTIVE
COMMITTEE MEETING**

October 14, 1964

The Executive Committee of the Carroll County Delegation met on October 24, 1964, at the Court House for the third quarterly meeting on the budget.

Present were Chairman Hill, Fox, Chamberlain, Roberts, Mary Brown, Esther Davis, Clerk, and Chairman Blake of the Delegation.

The budget was found to be in good order. Discussion took place regarding the Court House windows. Upon the advice of the Commissioners, it seems advisable to screen the windows rather than construct such large storm windows. Commissioners will decide at a later date. Rep. Mary Brown moved that a Portrait be made of Commissioner Edgerly, to be presented by the Delegation, and to be placed in the Court House in honor of his long service to the County. Motion seconded by Hill. So voted.

There being no further business, motion was made by Blake, seconded by Roberts, that we adjourn.

ESTHER DAVIS
Clerk.

**CARROLL COUNTY DELEGATION EXECUTIVE
COMMITTEE MEETING**

December 30, 1964

The Executive Committee of the Carroll County Delegation met on December 30, 1964 at the Carroll County Home for the fourth quarterly meeting.

Present were, Chairman Hill, Fox, Roberts, Delegation Chairman Blake and Mary Brown, Clerk Pro Tem. Rep. Chamberlain arrived early but was unable to remain for the meeting.

The final quarterly report of the Commissioners was read, discussed and approved. The report shows the County to be in good sound condition, and from all indications there should be a surplus at the closing of the year.

This meeting was preceded by an informal luncheon honoring Commissioner Edgerly, who is retiring after serving continuously for 31 years. 25 County Officers and guests were in attendance. At the close of the luncheon, Commissioner Brown presented a billfold and cash to Commissioner Edgerly as a token of appreciation from the County Officers. Supt. and Mrs. Stokes presented a pen and pencil set from the staff of the County Home. Rep. Mary Senior Brown, on behalf of the Delegation, presented a framed portrait of Commissioner Edgerly, to be placed on the wall over his chair in the Commissioners' office.

Commissioner Edgerly responded very graciously with words of thanks and appreciation.

Respectfully submitted,

MARY SENIOR BROWN
Clerk Pro. Tem.

COMMISSIONER'S REPORT

In accordance with the Public Statutes of the State of New Hampshire the Commissioners of Carroll County submit their annual report together with the report of the Superintendent of the County Farm and of the various other County Officers.

It can be said again that Carroll County was free from debt as of December 31st, 1964, because at the end of that year there was a balance in the County treasury.

It will not stay that way very long however, since as folks know, the County depends for the most part upon taxes due from towns, and that money is not collectable until late in the year. Consequently it is always necessary for the County to borrow in anticipation of taxes, and \$125,000.00 was borrowed in 1964, from the Wolfeboro National Bank. If the whole amount had been taken at once the rate would have been .03 per cent, but smaller amounts were gotten as needed, and this brought the rate down to nearer .02 per cent.

The largest source of revenue for the County is Income from the Home, and over \$90,000.00 was realized from that source this year. Most of this money was for board, since many there receive either Old Age Assistance, or Social Security, and this is applied toward their keep. Quite a few private cases board at the Home and pay their own way. Perhaps the next largest source of income is from the sale of wood. The farm has an almost inexhaustible amount of growing wood, and \$2,716.51 was realized from the sale of it this year.

The Carroll County Court House is considered one of the most up-to-date in New Hampshire, but changes for the good were made during 1964. Register of Deeds department came in for betterment with the installation of a more modern indexing system. Deeds were indexed and microfilmed for a ten-year period (1952 through 1961) and then put in new and substantial binders. This work was done by bid for \$13,931.00 and was a worthwhile project as well as a safety measure.

A few other things were attended to around the Court House, such as some necessary painting, and the replacement of drain pipes which had been in use since the Court House was built in 1916.

The Home continues to operate under the able management of Mr. and Mrs. Edward Stokes of Freedom. Quite a few improvements were made there with the laying of several tiled floors, some inside painting, new equipment for the kitchen, and the addition of a root cellar adjacent to the alms house.

The Home continues to operate at capacity, with a long waiting list. It might be well for the Delegation to consider following the example of some other counties, and build a new modern infirmary, near the present buildings, one that could be served by the same adequate heating system. This would free the present infirmary for use by the many cases who apply, and do not need "hospital" care.

Two veteran County officials voluntarily retired during 1964, Robert C. Sawyer, Clerk of Court, and Edwin B. Edgerly, Commissioner. Each had served the County over 30 years, and was given proper recognition for his labors.

JOHN N. LEIGHTON
EDWIN B. EDGERLY
ARTHUR B. BROWN
Commissioners of
Carroll County

REPORT OF MEDICAL DIRECTOR OF COUNTY HOME

The past year has been medically rather uneventful. As usual all inmates and most of the staff have been immunized again with Flu vaccine. Respiratory infections have been mild. Nursing care has been remarkably high grade. When the need has arisen, a moderate number of inmates have been transferred to either of the two regional hospitals for further or more intensive care. Eye and dental care have been provided for those needing it.

I would like to commend the nursing staff for their continued excellent work.

Respectfully submitted,

(Signed) DAVID P. DUTTON, M.D.

CARROLL COUNTY BUDGET

Estimates of Revenues and Expenditures for the Ensuing Year
January 1, 1965 to December 31, 1965

Compared with

Estimated and Actual Revenues and Expenditures of the Previous Year
January 1, 1964 to December 31, 1964

| SOURCES OF REVENUE | Estimated Revenue Previous Year 1964 | Actual Revenue Previous Year 1964 | Estimated Revenue Ensuing Year 1965 |
|--|--|---|---|
| Current Revenue | | | |
| Income from Institutions: | | | |
| County Farm | \$80,800.00 | \$91,055.72 | \$96,900.00 |
| Reimbursement of expenditures for support of poor, etc. | | | |
| Old Age Assistance | 100.00 | | 100.00 |
| Direct Relief | 100.00 | 20.00 | |
| Board and Care of Children | 1,500.00 | 1,320.00 | 1,000.00 |
| Receipts Other Than Current Revenue: | | | |
| All Other Receipts: | | | |
| Surplus | 2,500.00 | 3,997.63 | 2,000.00 |
| Misc. Comm's | | 50.00 | |
| Sheriff's Rev. | | 642.80 | |
| Ins. Dividends | | 90.44 | |
| Cash Surplus | | 14,875.73 | |
| Total Revenue from All Sources | | | |
| Except Taxation | \$85,000.00 | \$97,176.59 | \$100,000.00 |
| Amount Necessary to Be Raised | | | |
| By County Tax | 196,831.00 | \$196,831.00 | |
| Total Revenue | \$281,831.00 | \$308,883.32 | |

| PURPOSES OF EXPENDITURES | Appropriations Previous Year 1964 | Actual Expenditures Previous Year 1964 | Estimated Expenditures Ensuing Year 1965 |
|--------------------------------------|--|--|--|
| Current Maintenance Expenses: | | | |
| General Government: | | | |
| Salaries of | | | |
| (a) Commissioners | 3,600.00 | 3,600.00 | 3,600.00 |
| (b) Treasurer | 500.00 | 500.00 | 500.00 |
| (c) Auditors | 100.00 | 100.00 | 100.00 |
| (d) Attorney | 2,000.00 | 2,000.00 | 2,000.00 |
| (e) Medical Referee | 600.00 | 138.33 | 600.00 |
| (f) Sheriff | 1,200.00 | 1,200.00 | 1,200.00 |
| Expenses of | | | |
| (a) Above Officers | 5,000.00 | 5,455.12 | 5,500.00 |
| (b) Register of Deeds | 2,900.00 | 3,243.96 | 3,259.00 |
| (c) Register of Probate | 2,350.00 | 2,324.21 | 2,350.00 |
| Care and Supplies for Court House | 6,800.00 | 6,932.57 | 6,800.00 |
| Superior Court: | | | |
| Jury Payrolls | 5,000.00 | 1,396.24 | 5,000.00 |
| "State vs " Payrolls | 300.00 | 113.14 | 300.00 |
| Referees and Masters | | | |
| Counsel fees | 500.00 | 527.35 | 600.00 |
| Stenographer, etc. | 3,800.00 | 2,230.49 | 3,500.00 |
| Clerk of Superior Court | 11,000.00 | 12,270.24 | 12,500.00 |
| Sheriff and deputies | 25,000.00 | 28,430.27 | 30,250.00 |
| Court Attendance | 3,500.00 | 2,716.31 | 3,500.00 |
| Public Welfare: | | | |
| County farm | 114,750.00 | 119,993.62 | 118,150.00 |
| Tractor, \$800.00; Truck \$3,500.00 | | | 4,300.00 |
| Jail | | | 200.00 |
| Support of poor off farm | 8,000.00 | 7,852.97 | 8,000.00 |
| Old age assistance | 16,000.00 | 13,567.66 | 15,000.00 |
| Board and care of children | 14,000.00 | 9,800.43 | 12,000.00 |
| Soldiers' aid | 1,000.00 | | 1,000.00 |
| Court House Windows | 750.00 | | |
| County Home Generator | 1,200.00 | 1,200.00 | |

BUDGET -- Continued

| | | | |
|---|-------------------|---------------------|-------------------|
| Vegetable Cellar | 1,000.00 | 1,196.50 | |
| Wood Account, County Home | 2,000.00 | 1,617.00 | 1,000.00 |
| Interest: | | | |
| On temporary loans | 2,500.00 | 1,887.95 | 2,500.00 |
| On bonds and long term notes | 735.00 | 735.00 | |
| Outlay, New Construction and Equipment | | | |
| Register Deeds, Indexing | 8,431.00 | 8,431.00 | |
| Indebtedness: | | | |
| Court House Windows, carry over | | 750.00 | |
| Long term notes | 7,000.00 | 21,000.00 | |
| Civil Defense | 375.00 | 70.00 | 300.00 |
| Surplus food | 2,500.00 | 2,668.41 | 3,000.00 |
| Miscellaneous | 100.00 | | 100.00 |
| All Other Payments: | | | |
| Cooperative Extension Service | 21,740.00 | 21,740.00 | 22,580.00 |
| Gafney Library | 500.00 | 500.00 | 700.00 |
| Employees' Retirement and Social Security | 4,500.00 | 4,283.65 | 4,700.00 |
| Delegation Expense | 600.00 | 449.44 | 600.00 |
| Autopsies | | | 1,000.00 |
| | <u>281,831.00</u> | <u>290,171.86</u> | <u>276,689.00</u> |
| Cash balance on hand | | 18,711.46 | |
| Total Expenditures | | <u>\$308,883.32</u> | |

I hereby certify that this is a true copy of the Budget as voted by the Legislative Delegation.

ESTHER DAVIS, Clerk

Carroll County Legislative Delegation

COUNTY OFFICERS' SALARIES

1964

| | | |
|---------------------|------------|-------------|
| Commissioners | | |
| John N. Leighton | \$1,200.00 | |
| Edwin B. Edgerly | 1,200.00 | |
| Arthur B. Brown | 1,200.00 | \$3,600.00 |
| Treasurer | | |
| Percy A. Blake, Jr. | 500.00 | 500.00 |
| Auditors | | |
| Albert P. Ballard | | |
| David Schurman | 100.00 | 100.00 |
| County Attorney | | |
| Arlond C. Shea | 2,000.00 | 2,000.00 |
| Medical Referees | 138.33 | 138.33 |
| Sheriff | | |
| Grant A. Floyd | 1,200.00 | 1,200.00 |
| | | \$ 7,538.33 |

COUNTY OFFICERS' EXPENSES — 1964

| | | |
|--|-----------|------------|
| Telephone | \$ 329.20 | |
| Clerk | 1,300.90 | |
| Supplies | 366.87 | |
| WH. FICA | 60.93 | |
| Misc. Dues, Postage, Printing, etc. | 419.93 | |
| County Reports | 530.00 | |
| Equipment | 182.50 | |
| Commissioners: | | |
| John N. Leighton | 992.70 | |
| Edwin Edgerly (last quarter not incl.) | 171.55 | |
| Arthur B. Brown | 375.00 | |
| Other County Officers | 725.54 | |
| | | \$5,455.12 |

1964

DIRECT AID BREAKDOWN

| | | |
|-------------|-----------|------------|
| Conway | \$ 321.42 | |
| Ossipee | 685.19 | |
| Wolfeboro | 3,718.12 | |
| Tamworth | 23.50 | |
| Bartlett | 800.17 | |
| Freedom | 39.94 | |
| Wakefield | 265.32 | |
| Moultonboro | 1,956.03 | |
| Eaton | 43.28 | |
| | ----- | \$7,852.97 |

DIRECT AID BREAKDOWN, 1964

| | | |
|--------------------------------------|-------------|-------------|
| Food | \$ 2,564.92 | |
| Fuel | 595.55 | |
| Medical and Hospital | 1,375.21 | |
| Electricity | 144.24 | |
| Rent | 866.00 | |
| Board and care | 1,785.00 | |
| Clothing | 3.95 | |
| Miscellaneous: | | |
| Funeral, Spending money for patients | 518.10 | |
| | ----- | \$ 7,852.97 |

COURT HOUSE, CARE AND SUPPLIES

1964

| | | |
|---|-------------|-------------|
| Harry Davis, salary and expenses | \$ 1,202.30 | |
| Supplies | 543.37 | |
| Public Service Co., electricity | 895.45 | |
| Insurance, fire, public liability, Workmen's Comp., etc. | 2,308.29 | |
| Boiler repairs | 188.10 | |
| Snow plowing | 22.00 | |
| Fuel | 1,288.00 | |
| Minor repairs | 191.60 | |
| Cleaning, annual | 78.26 | |
| Boiler inspection | 90.00 | |
| New equipment (water heater) | 125.20 | |
| | ----- | \$ 6,932.57 |

TREASURER'S REPORT

To the Commissioners of Carroll County:

Gentlemen:

I hereby submit the following report of receipts and expenditures for the year ending December 31, 1964.

RECEIPTS

| | | |
|---------------------------------|-------------|--------------|
| Cash on hand January 1, 1964 | \$14,875.73 | |
| Allocated water funds | 2,421.42 | |
| | <hr/> | \$ 17,297.15 |
| Taxes Received, 1964 assessment | | 196,831.00 |
| Reimbursements Received: | | |
| Aid to children | \$ 1,320.00 | |
| Sheriff's department | 642.80 | |
| Direct aid | 20.00 | |
| Surplus commodities | 3,997.63 | |
| | <hr/> | 5,980.43 |
| Other Receipts: | | |
| Income, County Home | 91,055.72 | |
| Sale, adding machine | 25.00 | |
| P.S.C. Co., water heater inst. | 25.00 | |
| Insurance dividends | 90.44 | |
| Tax anticipation loans | 125,000.00 | |
| Interest, water funds | 97.56 | |
| | <hr/> | 216,293.72 |
| Total Receipts | | \$436,402.30 |
| Grand Total | | \$436,402.30 |

EXPENDITURES, 1964

| | | |
|--------------------------------|-------------|-------------|
| Officers' salaries | \$ 7,538.33 | |
| Officers' expenses | 5,455.12 | |
| Register of Deeds | 3,243.96 | |
| Register of Probate | 2,324.21 | |
| Care and supplies, Court House | 6,932.57 | |
| | <hr/> | \$25,494.19 |

Superior Court Expenses:

| | |
|---|-----------|
| Jury Payrolls | 1,396.24 |
| "State vs. —" Payrolls | 113.14 |
| Court Stenographer | 2,230.49 |
| Clerk of Court expense | 12,270.24 |
| Counsel fees | 527.35 |
| Sheriff and deputies | 28,430.27 |
| Sheriff and deputies, Court attendance | 2,716.31 |

47,684.04

Welfare Expenses:

| | |
|----------------------------|------------|
| County Home, operation | 119,993.62 |
| County Home, specials | 4,013.50 |
| Direct Aid | 7,852.97 |
| Soldiers' Aid | 0.00 |
| Old Age Assistance | 13,567.66 |
| Board and Care of Children | 9,800.43 |

155,228.18

| | |
|----------------------------------|------------|
| Tax Anticipation Loans | 125,000.00 |
| Tax Anticipation Interest | 1,887.95 |
| Long Term Notes, principal | 21,000.00 |
| Long Term Notes, interest | 735.00 |
| Carroll County Extension Service | 21,740.00 |
| Gafney Library | 500.00 |
| Employee's Social Security | 4,283.65 |
| Civilian Defense | 70.00 |
| Surplus Commodities | 2,668.41 |
| Delegation Expense | 449.44 |
| Register of Deeds, indexing bal. | 8,431.00 |

186,765.45

Total Disbursements

\$415,171.86

Cash on hand, December 31, 1964

18,711.46

Allocated water funds (\$2,421.42, plus
\$97.56 interest)

2,518.98

Grand Total

\$436,402.30

Respectfully submitted,

PERCY A. BLAKE, JR.
Treasurer.

Statement of Long Term Indebtedness

Year Ending December 31, 1964

COURT HOUSE ALTERATIONS AND REPAIRS

Amount of Issue: \$70,000.00 at 3%

Date of Issue: July 1, 1960

Payable at Carroll County Trust Co.

| Maturities | Principal | Interest | Paid |
|-------------------|------------------|-----------------|---------------|
| July 1, 1964 | \$7,000.00 | \$245.00 | June 30, 1964 |
| July 1, 1965 | 7,000.00 | 245.00 | June 30, 1964 |
| July 1, 1966 | 7,000.00 | 245.00 | June 30, 1964 |
| | <u>-----</u> | <u>-----</u> | |
| | \$21,000.00 | 735.00 | |

Balance due

None

Respectfully submitted,

PERCY A. BLAKE, JR.

Treasurer.

CARROLL COUNTY
Apportionment of County Tax

1964

\$196,831.00

| | Proportion of Tax | Amount of Tax |
|-----------------------|----------------------|------------------|
| Albany | \$ 8.92 | \$1,755.73 |
| Bartlett | 29.78 | 5,861.63 |
| Brookfield | 13.84 | 2,724.14 |
| Chatham | 6.04 | 1,188.86 |
| Conway | 168.36 | 33,138.47 |
| Eaton | 10.80 | 2,125.77 |
| Effingham | 13.88 | 2,732.01 |
| Freedom | 29.06 | 5,719.91 |
| Hart's Location | .72 | 141.72 |
| Jackson | 27.62 | 5,436.47 |
| Madison | 36.82 | 7,247.32 |
| Moultonboro | 161.83 | 31,853.16 |
| Ossipee | 84.58 | 16,647.97 |
| Sandwich | 47.11 | 9,272.71 |
| Tamworth | 48.44 | 9,534.49 |
| Tuftsboro | 82.80 | 16,297.61 |
| Wakefield | 68.94 | 13,569.53 |
| Wolfeboro | 160.42 | 31,575.63 |
| | ----- | ----- |
| | \$ 999.96 | \$196,823.13 |
| Unincorporated Place: | | |
| Hale's Location | .04 | 7.87 |
| | ----- | ----- |
| | \$1,000.00 | \$196,831.00 |

Carroll County Home Budget for 1965

| Division | 1964 Appropriation | 1964 Expended | Over | Under | 1965 Proposed |
|-------------------------------------|-----------------------|--------------------|-------------------|------------------|--------------------|
| 1. Salaries | \$58,000.00 | \$ 60,783.77 | \$ 2,783.77 | \$ | \$ 60,000.00 |
| 2. Other Expenses of Administration | 2,000.00 | 2,232.33 | 232.33 | | 2,000.00 |
| 3. Fuel, Light and Power | 6,000.00 | 6,347.43 | 347.43 | | 6,000.00 |
| 4. Equipment except Farm | 1,500.00 | 1,780.90 | 280.90 | | 1,500.00 |
| 5. Minor Repairs | 3,000.00 | 2,170.42 | | 829.58 | 3,000.00 |
| 6. Other Expenses | 6,500.00 | 7,439.29 | 939.29 | | 6,500.00 |
| 7. Farm Equipment | 750.00 | 690.30 | | 59.70 | 750.00 |
| 8. Livestock | 250.00 | 30.00 | | 220.00 | 250.00 |
| 9. Food for Stock | 2,000.00 | 2,208.21 | 208.21 | | 2,000.00 |
| 10. Seed and Fertilizer | 600.00 | 588.22 | | 11.78 | 600.00 |
| 11. Other Expenses of Farming | 2,000.00 | 2,215.75 | 215.75 | | 2,000.00 |
| 12. Provisions | 18,000.00 | 19,539.08 | 1,539.08 | | 19,000.00 |
| 13. Dry Goods and Clothing | 1,000.00 | 955.86 | | 44.14 | 1,000.00 |
| 14. Medical | 7,000.00 | 6,515.98 | | 484.02 | 7,000.00 |
| 15. Hospital | 1,500.00 | 1,400.80 | | 99.20 | 1,500.00 |
| 16. Funerals | none | none | | | none |
| 17. Insurance | 2,500.00 | 2,784.25 | 284.25 | | 2,800.00 |
| 18. Construction and Alterations | 500.00 | 607.72 | 107.72 | | 500.00 |
| 19. Taxes | 1,400.00 | 1,441.34 | 41.34 | | 1,500.00 |
| 20. Miscellaneous | 250.00 | 261.97 | 11.97 | | 250.00 |
| | <hr/> \$114,750.00 | <hr/> \$119,993.62 | <hr/> \$ 6,992.04 | <hr/> \$1,748.42 | <hr/> \$118,150.00 |

SPECIAL

| | | | | |
|-------------|--------------|--------------|-------------|--------------|
| Wood | 2,000.00 | 1,617.00 | 383.00 | 1,000.00 |
| Light Plant | 1,200.00 | 1,200.00 | | |
| Root Cellar | 1,000.00 | 1,196.50 | 196.50 | |
| Truck | | | | 3,500.00 |
| Tractor | | | | 800.00 |
| Jail | | | | 200.00 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$118,950.00 | \$124,007.12 | \$ 7,188.54 | \$123,650.00 |

RECEIPTS BY MONTH FOR YEAR 1964

| | Farm | Water | Board | Medicine | Miscellaneous | Total |
|-----------|------------|-------------|--------------|-------------|---------------|--------------|
| January | \$ 641.46 | \$ 325.00 | \$ 6,422.63 | \$ 126.07 | \$ 14.77 | \$ 7,529.93 |
| February | 324.67 | 25.00 | 5,161.22 | 1,328.98 | 16.43 | 6,856.30 |
| March | 243.32 | 25.00 | 8,212.25 | 602.71 | 46.21 | 9,129.49 |
| April | 142.62 | 25.00 | 4,328.02 | 544.76 | 191.55 | 5,231.95 |
| May | 159.78 | | 8,225.44 | 558.53 | 45.23 | 8,988.98 |
| June | 27.85 | 25.00 | 5,853.60 | 662.96 | 52.58 | 6,621.99 |
| July | 358.60 | | 6,330.45 | 187.32 | 128.66 | 7,005.03 |
| August | 253.69 | | 6,457.73 | 971.51 | 2.75 | 7,685.68 |
| September | 283.30 | 25.00 | 5,992.44 | 553.82 | 3.55 | 6,858.11 |
| October | 243.90 | | 4,897.84 | 187.66 | 45.43 | 5,374.83 |
| November | 634.35 | 425.00 | 6,353.45 | 1,331.98 | 209.81 | 8,954.59 |
| December | 1,408.50 | 125.00 | 8,079.85 | 676.90 | 528.59 | 10,818.84 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Total | \$4,722.04 | \$ 1,000.00 | \$ 76,314.92 | \$ 7,733.20 | \$ 1,285.56 | \$ 91,055.72 |

CARROLL COUNTY HOME

Inmates and Boarders

| | | |
|-----------------------------------|------|-------|
| Number remaining, January 1, 1964 | 48 | |
| Number admitted during 1964 | 17 | |
| | ---- | |
| Total | | 65 |
| Number of deaths during 1964 | 8 | |
| Number discharged during 1964 | 12 | |
| | ---- | |
| Total | | 20 |
| | | ----- |
| Number remaining, January 1, 1965 | | 45 |

JAIL

| | | |
|---------------------------------|------|-------|
| Number in Jail, January 1, 1964 | 0 | |
| Number admitted during 1964 | 96 | |
| | ---- | |
| Total | | 96 |
| Number discharged during 1964 | | 94 |
| | | ----- |
| Number in Jail, January 1, 1965 | | 2 |

HOUSE OF CORRECTION

| | | |
|----------------------------------|------|-------|
| Number in H.O.C. January 1, 1964 | 2 | |
| Number admitted during 1964 | 21 | |
| | ---- | |
| Total | | 23 |
| Number discharged during 1964 | | 21 |
| | | ----- |
| Number in H.O.C. January 1, 1965 | | 2 |
| Number of Tramps during 1964 | | 13 |

CARROLL COUNTY HOME

Accounts Receivable, January 1, 1965

| | | |
|----------------|-------------|------------|
| Board and care | \$ 4,549.86 | |
| Medicine | 1,573.82 | |
| Water rent | 262.50 | |
| Wood | 818.00 | |
| | ----- | |
| | | \$7,204.08 |

FINANCIAL REPORT

County of Carroll

For the Fiscal Year Ending December 31, 1964

BALANCE SHEET

Assets

| | | |
|--|-------------|-------------|
| Cash on hand | \$18,711.46 | |
| Other Assets: | | |
| Allocated water funds, passbook No. 12132, North Conway Loan & Banking Co. | 2,518.98 | |
| | <hr/> | |
| Total Assets | | \$21,230.44 |
| | | <hr/> |
| Grand Total | | \$21,230.44 |

Liabilities

| | | |
|---|-----------|-------------|
| Capital Reserve Funds: | | |
| Court House windows — appropriation of 1964 carried over | \$ 750.00 | |
| | <hr/> | |
| Total Liabilities | | 750.00 |
| Surplus | | 20,480.44 |
| | | <hr/> |
| Grand Total | | \$21,230.44 |

UNIFORM CLASSIFICATION

Receipts

| | | |
|--|--------------|------------|
| Current Revenue: | | |
| Taxes from Towns and Cities | \$196,831.00 | |
| Refund — sale of adding machine | 25.00 | |
| Refund — installation of water heater | 25.00 | |
| Income from Institutions: | | |
| County Farm | 91,055.72 | |
| Interest received on deposits, etc. | | |
| Insurance dividends | 90.44 | |
| Reimbursement of expenditures for support of poor, old age assistance, soldiers' aid, board and care of children: | | |
| Direct relief | 20.00 | |
| Board and care of children | 1,320.00 | |
| Sheriff's department | 642.80 | |
| Surplus commodities from towns | 3,997.63 | |
| | <hr/> | |
| Total Current Receipts | | 294,007.59 |

| | | |
|--|------------|---------------------|
| Receipts Other Than Current Revenue: | | |
| Temporary loans during year | 125,000.00 | |
| All other receipts: | | |
| Allocated water funds, 1963 | 2,421.42 | |
| Interest on above, 1964 | 97.56 | |
| | <hr/> | |
| Total Receipts Other Than Current Revenue | | 127,518.98 |
| | | <hr/> |
| Total Receipts from All Sources | | \$421,526.57 |
| Cash on hand at beginning of year | | 14,875.73 |
| | | <hr/> |
| Grand Total | | \$436,402.30 |

Payments

| | | |
|---|-------------|-------------|
| Current Maintenance Expenses: | | |
| General Government: | | |
| Salaries of | | |
| (a) Commissioners | \$ 3,600.00 | |
| (b) Treasurer | 500.00 | |
| (c) Auditors | 100.00 | |
| (d) Solicitor | 2,000.00 | |
| (e) Medical Referee | 138.33 | |
| (f) Sheriff | 1,200.00 | |
| | <hr/> | |
| | | \$ 7,538.33 |
| Expenses of | | |
| (a) Above officers | 5,455.12 | |
| (b) Register of Deeds | 3,243.96 | |
| (c) Register of Probate | 2,324.21 | |
| | <hr/> | |
| | | 11,023.29 |
| Care and Supplies for Court House | 6,932.57 | 6,932.57 |
| Superior Court | | |
| Jury payrolls | 1,396.24 | |
| "State vs.—" payrolls | 113.14 | |
| Counsel fees | 527.35 | |
| Stenographer, etc. | 2,230.49 | |
| Clerk of Superior Court | 12,270.24 | |
| Sheriff and deputies | 28,430.27 | |
| Sheriff and deputies, Court attendance | 2,716.31 | |
| | <hr/> | |
| | | 47,684.04 |

| | |
|---|---------------------|
| Public Welfare: | |
| County farm expenditures | 119,993.62 |
| Support of poor not on county farm | 7,852.97 |
| Old age assistance | 13,567.66 |
| Board and care of children | 9,800.43 |
| Generator plant | 1,200.00 |
| Vegetable cellar | 1,196.50 |
| Wood account | 1,617.00 |
| Surplus commodities | 2,668.41 |
| | <hr/> |
| | 157,896.59 |
| | <hr/> |
| Total Current Maintenance Expenses | \$231,074.82 |
| Interest: | |
| Paid on temporary loans | \$1,887.95 |
| Paid on long term notes | 735.00 |
| | <hr/> |
| Total Interest Payments | 2,622.95 |
| Outlay for New Construction, Equipment and Permanent Improvements: | |
| Court House, appro. windows | 750.00 |
| Register of Deeds, indexing | 8,431.00 |
| | <hr/> |
| Total Outlay Payments | 9,181.00 |
| Indebtedness: | |
| Payments on temporary loans | 125,000.00 |
| Payments on prin. of long term notes | 21,000.00 |
| | <hr/> |
| Total Indebtedness Payments | 146,000.00 |
| All Other Payments: | |
| Cooperative Extension Service | 21,740.00 |
| Employees' Retirement and Social Security | 4,283.65 |
| Delegation expense | 449.44 |
| Civilian Defense | 70.00 |
| Gafney Library | 500.00 |
| | <hr/> |
| | 27,043.09 |
| | <hr/> |
| Total Payments for all Purposes | \$415,921.86 |

| | | |
|-----------------------------|-----------|--------------------|
| Cash on hand at end of year | 17,961.46 | |
| Water Funds | 2,518.98 | |
| | <hr/> | 20,480.44 |
| Grand Total | | <hr/> \$436,402.30 |

SCHEDULE OF COUNTY PROPERTY

Lands and Buildings:

| | | | |
|---------------------------------|-----------|--------------|------------|
| Court House | | \$205,000.00 | |
| Jail | | 77,000.00 | |
| County Farm | | 100,000.00 | |
| Boiler House | 6,500.00 | | |
| Stable & Shed | 17,000.00 | | |
| Hog House | 1,200.00 | | |
| Tool Shed | 1,200.00 | | |
| Garage | 1,200.00 | | |
| Hen House | 500.00 | | |
| Slaughter House | 600.00 | | |
| | <hr/> | 28,200.00 | |
| Total Land and Buildings | | <hr/> | 410,200.00 |

Furniture and Equipment:

| | | |
|--------------------------------------|-----------|--------------------|
| Court House | 25,000.00 | |
| Jail | 1,600.00 | |
| County Farm | 24,000.00 | |
| Boiler House | 1,000.00 | |
| Stable and Shed | 6,000.00 | |
| Tool Shed | 2,000.00 | |
| | <hr/> | |
| Total Furniture and Equipment | | 59,600.00 |
| Total Valuation | | <hr/> \$469,800.00 |

Report of Clerk of Superior Court

To the Commissioners of Carroll County:

Gentlemen:

The following is a correct report of the receipts and disbursements of the office of Clerk of the Superior Court for the calendar year 1964:

RECEIPTS

| | | |
|-------------------------------------|-----------|-------------|
| Naturalizations and passports | \$ 134.00 | |
| Fees for transfers to Supreme Court | 57.35 | |
| Entry fees | 1,203.50 | |
| All other fees | 703.08 | |
| Tel. & Tel. collected | 38.30 | |
| Fines collected | 460.00 | |
| County payments to clerk | 8,337.16 | |
| | ----- | |
| | | \$10,933.39 |

DISBURSEMENTS

| | | |
|--|--------------|-------------|
| Office hire, Clerk's salary, permanent records | \$ 10,703.26 | |
| Postage and box rent | 156.52 | |
| Wolfeboro National Bank, check book | 5.07 | |
| Docket inserts | 29.54 | |
| Copies of warrants | 24.00 | |
| Master's fees directly | 15.00 | |
| | ----- | |
| | | \$10,933.39 |

Respectfully submitted,

PHILIP J. GANEM

Clerk of Superior Court

March 23, 1965

County Attorney's Report

To the Commissioners of Carroll County:

In accordance with the provisions of the Statutes, I hereby make my report as County Attorney for the County of Carroll for the year ending December 31, 1964.

The following cases were handled before the Superior Court:

- No. 1624 Robert A. Clark, Jr. Larceny. Plea: Guilty. Sentence: Continued for sentence; defendant ordered to make restitution forthwith in the amount of \$25.00 Restitution made June 15, 1964.
- No. 1626 Robert A. Clark, Jr. Larceny. Plea: Guilty. Sentence: Continued for sentence. Defendant ordered to make restitution forthwith in the amount of \$50.00.
- No. 1627 Robert A. Clark, Jr. Larceny. Plea: Guilty. Sentence: Continued for sentence. Defendant ordered to make restitution forthwith in the amount of \$50.00.
- No. 1627-A Robert A. Clark, Jr. Larceny. Plea: Guilty. Sentence: Defendant sentenced to one year at Carroll County House of Correction and fined \$200.00. Nine months of the House of Correction sentence was suspended and defendant placed on probation for one year on his release from confinement.
- No. 1635 Andrew J. Linteau. Breaking, Entering and Larceny. Plea: Guilty. Sentence: Defendant sentenced to not more than three years nor less than a year and a day in State Prison.
- No. 1636 Richard Bennett. Breaking, Entering and Larceny. Plea: Guilty. Sentence: Continued for sentence. Probation for two years. Defendant ordered to make restitution including sums expended by County on his behalf for counsel fees upon such terms and in such amount as New Hampshire Probation Department shall determine.

- No. 1637 Charles R. Hynes. Breaking, Entering and Larceny. Plea: Guilty. Sentence: Not more than three years nor less than one year and a day in State Prison.
- No. 1640 Richard D. Charnock. Larceny by Check. Plea: Guilty. Continued for sentence. Probation one year. Defendant ordered to make restitution including cost of returning defendant from California through New Hampshire Probation Department.
- No. 1641 Roland Andre Linteau. Breaking, Entering and Larceny. Plea: Guilty. Sentence: Continued for sentence.
- No. 1642 Charles T. Hynes. Breaking, Entering and Larceny. Plea: Guilty. Sentence: Continued for sentence.
- No. 1643 Richard Bennett. Breaking, Entering and Larceny. Plea: Guilty. Sentence: Continued for sentence.
- No. 1639-A Elmo J. Rainville. Information for driving a motor vehicle so as to endanger the lives and safety of the public. Plea: Guilty. Sentence: Fined \$50.00. Defendant's license suspended for sixty days from March 28, 1964.
- No. 1646 Marion Benedict. Larceny. Plea: Guilty. Sentence: Continued for sentence.
- No. 1647 Marion Benedict. Larceny. Plea: Guilty. Sentence: Continued for sentence.
- No. 1648 Marion Benedict. Larceny. Plea: Guilty. Sentence: Fined \$100.00.
- No. 1649 Marion Benedict. Larceny. Plea: Guilty. Sentence: Fined \$100.00. Defendant sentenced to sixty days in House of Correction. Sentence suspended.

Respectfully submitted,

ARLOND C. SHEA
County Attorney

Carroll County Sheriff's Department

Carroll County, 1964

SHERIFF'S DEPARTMENT

| Name | Per Diem | Expenses | Total |
|-------------------|-------------|------------|-------------|
| Grant A. Floyd | \$4,916.35 | \$3,355.76 | \$8,272.11 |
| Percy Blake, Jr. | 639.50 | 556.50 | 1,196.00 |
| Phillip A. Blake | 1,573.75 | 1,062.85 | 2,636.60 |
| Homer Greenwood | 207.50 | 159.15 | 366.65 |
| Fred W. Long | 2,177.00 | 1,402.50 | 3,579.50 |
| Robert Meserve | 959.00 | 568.73 | 1,527.73 |
| Charles Severance | 1,959.60 | 1,011.22 | 2,970.82 |
| Arnold Wentworth | 1,288.75 | 606.04 | 1,894.79 |
| Joseph Wilson | 187.50 | 119.91 | 307.41 |
| | ----- | ----- | ----- |
| | \$13,908.95 | \$8,842.66 | \$22,751.61 |

EXPENSES OF SHERIFF'S OFFICE, 1964

| | | |
|--------------------------------|------------|-------------|
| Supplies | \$2,844.73 | |
| Clerk | 1,794.88 | |
| Phone | 576.53 | |
| Misc. P.O. Rent, Postage, etc. | 409.90 | |
| | ----- | |
| | | \$5,626.04 |
| | | ----- |
| | | \$28,377.65 |
| Adj. FICA | | 52.62 |
| | | ----- |
| Total | | \$28,430.27 |

Carroll, SS.

Superior Court

COURT ATTENDANCE

SPECIAL SESSION

12/18/63

State vs. Marshall & Downs

| | | |
|-------------------------|---------|---------|
| Carroll, SS. | | 1964 |
| Grant A. Floyd, Sheriff | | |
| Attendance, 1 day | \$15.00 | |
| Travel, 56 miles | 5.60 | |
| Meal | 1.00 | |
| | ----- | |
| | | \$21.60 |

| | | |
|--------------------------------------|---------|----------------|
| Robert Meserve, Deputy Sheriff | | |
| Attendance, 1 day | \$15.00 | |
| Travel, 134 miles | 13.40 | |
| Meal | 1.00 | |
| | ----- | |
| | | \$29.40 |
| Charles A. Severance, Deputy Sheriff | | |
| Attendance, 1 day | \$15.00 | |
| Travel, 26 miles | 2.60 | |
| Meal | 1.00 | |
| | ----- | |
| | | \$18.60 |
| | | ----- |
| | | \$69.60 |
| Carroll SS. | | Superior Court |

COURT ATTENDANCE

May Term, 1964

| | | |
|--------------------------------------|----------|-----------|
| Carroll SS. | | |
| Grant A. Floyd, Sheriff | | |
| Attendance, 37 days | \$555.00 | |
| Travel, 446 miles | 44.60 | |
| Meals | 16.00 | |
| Minister | 15.00 | |
| Court Paper | 5.40 | |
| | ----- | |
| | | \$ 636.00 |
| Charles A. Severance, Deputy Sheriff | | |
| Attendance, 18½ days | 277.50 | |
| Travel, 497 miles | 49.70 | |
| Meals | 18.00 | |
| | ----- | |
| | | 345.20 |
| Fred W. Long, Deputy Sheriff | | |
| Attendance, 5 days | 75.00 | |
| Travel, 236 miles | 23.60 | |
| Meals | 5.00 | |
| | ----- | |
| | | 103.60 |

Arnold H. Wentworth, Deputy Sheriff

| | |
|------------------------|-------|
| Attendance, 5 1/3 days | 80.00 |
| Travel, 254 miles | 25.40 |
| Meals | 5.00 |

110.4

Edward Stokes, Deputy Sheriff

| | |
|-------------------|-------|
| Attendance, 1 day | 15.00 |
| Travel, 2 miles | .20 |
| Meals | 1.00 |

16.20

Homer Greenwood, Deputy Sheriff

| | |
|--------------------|-------|
| Attendance, 4 days | 60.00 |
| Travel, 654 miles | 65.40 |
| Notifying Jurors | 18.75 |
| Summons | 7.50 |
| Capias | 43.75 |
| Meals | 4.00 |

\$199.40

Robert Meserve, Deputy Sheriff

| | |
|--------------------|-------|
| Attendance, 3 days | 45.00 |
| Travel, 457 miles | 45.70 |
| Summons | 5.00 |
| Capias | 28.50 |
| Notifying jurors | 12.50 |
| Meals | 3.00 |

139.70

Phillip A. Blake, Deputy Sheriff

| | |
|------------------|-------|
| Notifying jurors | 17.80 |
|------------------|-------|

17.80

\$1,568.30

Carroll SS.

Superior Court

Special Session

August 24, 1964

NATURALIZATION

Grant A. Floyd, Sheriff

Attendance, 1 day \$15.00

Travel, 56 miles 5.60

Meal 1.00

\$ 21.60

Charles A. Severance, Deputy

Attendance, 1 day 15.00

Travel, 26 miles 2.60

Meal 1.00

18.60

\$40.20

Carroll SS.

Superior Court

SEPTEMBER TERM

Grant A. Floyd, Sheriff

Attendance, 25 days \$ 375.00

Travel, 784 miles 78.40

Travel, 446 miles 44.60

Meals 14.00

Minister 15.00

Court Papers 3.75

\$ 530.75

Charles A. Severance, Deputy

Attendance, 13 1/3 days 200.00

Meals 13.00

Travel, 364 miles 36.40

249.40

Fred W. Long, Deputy

| | |
|--------------------|-------|
| Attendance, 2 days | 30.00 |
| Meals | 2.00 |
| Travel, 146 miles | 14.60 |

46.60

Robert Meserve, Deputy

| | |
|--------------------|-------|
| Attendance, 2 days | 30.00 |
| Meals | 2.00 |
| Capias | 19.85 |
| Travel, 120 miles | 12.00 |
| Summons | 7.00 |
| Notifying jurors | 7.50 |

78.35

Phillip A. Blake, Deputy

| | |
|--------------------|-------|
| Attendance, 5 days | 75.00 |
| Meals | 5.00 |
| Travel, 30 miles | 3.00 |
| Notifying jurors | 7.50 |

90.50

Homer Greenwood, Deputy

| | |
|---------------------|-------|
| Attendance, 1½ days | 22.50 |
| Travel, 138 miles | 13.80 |

36.30

Joseph Wilson, Deputy

| | |
|-------------------|-------|
| Attendance, 1 day | 15.00 |
| Travel, 60 miles | 6.00 |

21.00

\$1,052.90

SHERIFF'S CRIMINAL INVESTIGATION REPORT

Covering Period:

January 1, 1964 through December 31, 1964

As provided by statutes, I do hereby report my doings as Sheriff of Carroll County covering the period of January 1, 1964 through December 31, 1964:

The number of cases reported to, and investigated by, the Sheriff's Department, because of a substantial increase this past year, has been broken down into two categories: 1. Total number of cases which required sending a man out to investigate; 2. Total number of cases reported to F.B.I. as required, upon which some type of action was taken, and which were classified as crimes.

1.

1037 Cases

Of the above, 150 were reported Breaking and entering; 186 were Larceny, either by petty or grand; 87 were complaints requesting an officer; 59 were bad checks either forgery, or fraudulent in some form; 93 were vandalism; 29 were handled with Probation Department; 5 were suicides; 18 involved alcoholic beverages to minors; 27 were recovering stolen property and the remainder ranged from assault and battery to other serious matters.

2.

Reported to the F.B.I. monthly, as required were the following:

Drowning 1, Runaway 1, Bad Check Larceny 12, Vandalism 72, Misdemeanors 111, B & E 150, Larceny over \$50.00, 80; Larceny under \$50.00, 106; Tampering with Mail 1; Missing persons 3; Juvenile 11; Arson 2; Fraud 2; Assault 7; Attempted B & E 1; Prowler 1; Auto theft 2; Shooting incidents 2; Non-support 2; (non-civil); Malicious damage 2; Accidental shooting 1; Desertion 2; Suicide 5; Motor Vehicle 2; Drunk and disorderly 2.

Total number of cases investigated were 1037. 454 were closed making a percentage of nearly 43%.

Restitution in cash and property returned to its rightful owners totalled \$11,633.39, records of which are on file in this office.

Of the remaining cases, many were classified as unfounded or not within the province of this office. The remainder are still open and will remain so for further investigation, or until satisfactorily disposed of.

Respectfully submitted,

GRANT A. FLOYD
Sheriff.

CARROLL COUNTY **COOPERATIVE EXTENSION SERVICE**

Cooperative Extension is a system of informal education made available, free of charge, for all of the people of Carroll County through a matching of county, state and federal funds. Supervision is supplied from the New Hampshire Extension Service at the University of New Hampshire and the findings of state and federal research is made available to the people of the county through this set-up. The Carroll County Cooperative Extension Service Council has the responsibility "to sponsor, promote and guide Extension Work" in the county. This is a group of people elected by the four county Extension Advisory groups and the County Convention.

The office is located in the Bolduc Block on Main Street in Conway. The various agents may be located by calling Conway 447-5922. Agents are:

John F. Damon, County Agricultural Agent
Miss Marion I. Stocking, Extension Home Economist
Mrs. Clinton R. Roper, 4-H Youth Extension Agent
Arthur G. Dodge, Jr., County Extension Forester

1965 REQUEST FOR THE **Carroll County Cooperative Extension Service** **MADE BY THE** **CARROLL COUNTY COOPERATIVE EXTENSION** **SERVICE COUNCIL**

| | | |
|-------------------------|-------------|-------------|
| 1964 Appropriation | \$21,740.00 | |
| 1963 Budget Carry-Over | 226.00 | |
| Telephone Refunds | 25.15 | |
| | ----- | |
| Total 1964 Budget | | \$21,991.15 |
| 1964 Expenses (actual) | \$21,973.80 | |
| 1964 Balance | 17.35 | |
| 1965 Budget Needed | 22,597.35 | |
| Less 1964 Balance | 17.35 | |
| | ----- | |
| | | \$22,580.00 |
| Requested appropriation | | \$22,580.00 |

CARROLL COUNTY COOPERATIVE EXTENSION SERVICE

1964 BUDGET REPORT and 1965 PROPOSED BUDGET

| | 1964 County Budget | 1964 Expenses (Actual) | 1965 Proposed County Budget |
|----------------------------------|--------------------------|------------------------------|--------------------------------------|
| Personal Services: | | | |
| Agents | \$6,050.00 | \$6,049.92 | \$6,150.00 |
| Clerical & Janitor | 7,068.00 | 7,223.82 | 7,008.00 |
| Travel | | | |
| Agents | 4,425.00 | 4,240.91 | 4,525.00 |
| Extension Council Members | 180.00 | 112.40 | 150.00 |
| Transportation of Things | 60.00 | 28.93 | 60.00 |
| Communication Services | 845.00 | 964.35 | 940.00 |
| Heat, Light & Water | 100.00 | 101.22 | 120.00 |
| Rents | 1,475.00 | 1,477.50 | 1,490.00 |
| Printing | 40.00 | 12.02 | 40.00 |
| Repairs to Equipment | 210.00 | 171.30 | 224.00 |
| Supplies and Materials | 913.00 | 829.02 | 885.00 |
| Equipment | 200.00 | 432.73 | 680.00 |
| Taxes (employers' share of FICA) | 260.00 | 261.35 | 292.00 |
| Miscellaneous | 40.00 | 44.56 | 33.35 |
| Rural Areas Development | 100.00 | 23.77 | |
| | <hr/> \$21,966.00 | <hr/> \$21,937.80 | <hr/> \$22,597.35 |

County Auditor's Report

Carroll County

Period Ending January 1, 1964—December 31, 1964

COUNTY TREASURER'S ACCOUNT

| | | |
|--|--------------|--------------|
| Balance on hand, last examination | \$14,875.73 | |
| Receipts for period ending Dec. 31, 1964 | 419,007.59 | |
| | <hr/> | |
| | \$433,883.32 | |
| Payments for period ending Dec. 31, 1964 | 415,171.86 | |
| | <hr/> | |
| Balance at end of period, as per cash book | | \$18,711.46 |
| Balance in Wolfeboro National Bank | \$32,639.47 | |
| Less outstanding orders | 13,928.01 | |
| | <hr/> | |
| Reconciled Bank Balance at end of period | | \$ 18,711.46 |

COUNTY FARM SUPERINTENDENT'S ACCOUNT

| | |
|--|-----------|
| Balance on hand, last examination | 0.00 |
| Total receipts for period ending Dec. 31, 1964 | 91,055.77 |
| Total remittances to County Treasurer for period | 91,055.77 |
| Balance on hand at end of period | 0.00 |

INDEBTEDNESS

| | |
|--|------|
| Outstanding temporary loans in anticipation of taxes | 0.00 |
| Outstanding long term notes | 0.00 |
| Outstanding bonds | 0.00 |
| Bills owed by County | 0.00 |

WATER FUND

| | | |
|--------------------------|------------|------------|
| Balance, January 1, 1964 | \$2,421.42 | |
| Interest earned | 97.56 | |
| | <hr/> | |
| | | \$2,518.98 |

COUNTY TAXES UNCOLLECTED AT END OF PERIOD

County taxes due from towns and cities NONE

Statement as to whether the accounts are correct and well vouched

They are

Statement as to whether the sums charged in the accounts for articles purchased are according to market value

So far as we can determine

Statement as to whether the articles purchased as shown by the accounts have been used for the benefit of the county

So far as we can determine

DAVID B. SCHURMAN

ALBERT P. BALLARD

County Auditors

February 23, 1965

